



#### INTENT

At **Buckfastleigh Primary School** we believe that RE should provoke challenging questions about the meaning and purpose of life, beliefs about God, issues of right and wrong and what it means to be human.

In line with the Torbay and Devon Agreed Syllabus, our RE curriculum develops children's knowledge and understanding of Christianity and other principal religions. The religions studied are Islam, Judaism and Hinduism. Consideration is also given to other non-religious perspectives such as Humanism. Where a child in our school follows a different religion from those studied, opportunities will be created to explore, compare and contrast this alongside the taught religions. At Buckfastleigh Primary School, our RE curriculum offers children opportunities for personal reflection and spiritual development as well as opportunities to look at religions through different "lenses" such as psychology, philosophy, theology and sociology. It encourages them to respond to the 'big questions' in life and consider the influence of religion on individuals, families, communities and cultures.

At Buckfastleigh Primary School, RE aims to ensure that all pupils:

• Make sense of a range of religious and non-religious beliefs.

- Understand the impact and significance of religious and non-religious beliefs on believers.
- Make connections between religious and non-religious beliefs, concepts, practices and ideas studied as well as making links with and developing their own personal view.

# **IMPLEMENTATION**

Our RE curriculum for Years 1, 2 and 6, which is adapted from the Torbay and Devon Agreed Syllabus, has a spiral nature, meaning children will encounter some of the same concepts, using different key questions, at different ages. This should support their ability to connect ideas and develop a coherent understanding of religion and belief. Where possible, year groups study the same concept at the same time, encouraging discussion at home, display opportunities across the school and allowing staff, children and parents to see the development and progression in learning.

Approaches to teaching and learning in RE

At Buckfastleigh Primary School we believe that RE is an exciting curriculum subject which should be challenging, thought-provoking and engaging. We employ a variety of teaching methods, including

- Visiting local places of worship and receiving visitors from faith communities.
- Using art, music, dance and drama.
- Children experiencing times of quiet reflection to develop their own thoughts and ideas.
- Using story, pictures and photographs.

- Using artefacts to help children develop their understanding of religious beliefs and forms of expression.
- Discussing religious and philosophical questions giving reasons for their own beliefs and those of others.
- Developing the use of ICT in helping children's knowledge and awareness of religions and beliefs.
- Adaptive teaching strategies are used for children with SEND to support them in accessing the curriculum; for example, using Widgit to make the vocabulary and unit content accessible, use of stem sentences and cloze procedures where appropriate.

## **Diversity at Buckfastleigh Primary School**

We believe it is important to acknowledge and teach about diversity WITHIN religion as well as diversity OF religion. We do this from the Early Years by using the language of "Some", "Many", "Most" and by exploring different beliefs within religion as we move up through the school.

openingworlds

## What is Opening Worlds?

Opening Worlds is a knowledge-rich humanities programme for teaching history, geography and religion in Years 3 to 6. As a school, we are provided with curriculum resources together with training, support and ongoing programme-related professional development for our school teachers.

The uniqueness and background of every child is recognised and valued. Because of this, our curriculum covers a range of cultural, historical and ethical backgrounds and offers purposeful and meaningful experiences to apply, share and develop this knowledge.

Our diverse, culturally rich and wide-scoping curriculum is underpinned by the teaching of basic skills, knowledge, concepts and values in a rigorous and coherent way. Explicit links to story-telling and creativity are made to enthuse learners. Many enhancement and enrichment activities are used throughout the curriculum to engage children and create purposeful, high-leverage outcomes that give children the opportunity to use and apply their developing knowledge and skills.

Our aim is to create an environment that prompts curiosity, critical thinking and allows learners to connect strands of learning across all aspects of the curriculum.

#### What does this look like at Buckfastleigh Primary School?

The programme meets and substantially exceeds the demand of the National Curriculum for history and geography and is compatible with our locally agreed syllabi in RE. The programme is characterised by strong vertical sequencing within subjects (so that pupils gain security in a rich, broad vocabulary through systematic introduction, sustained practice and deliberate revisiting) and intricate horizontal and diagonal connections, thus creating a curriculum whose effects are far greater than the sum of its parts.

As the programme builds on prior learning, Years 3, 4 and 5 will start with the Y3 Curriculum in the 2023-24 Academic year.

Academic Year 2023-2024	Y3	Y4	Y5	Y6		
	Year 3 Opening Worlds	Year 3 Opening Worlds	Year 3 Opening Worlds	Buckfastleigh Prima	ry More	A Hindu story:
	Curriculum	Curriculum	Curriculum	Curriculum	Hindu	Rama and Sita
					stories	
Academic Year 2024-2025	Y3	Y4	Y5	Y6		
	Year 3 Opening Worlds Curriculum	Y4 Opening Worlds Curriculum	Year 4 Opening Worlds Curriculum	Year 4 Opening Worl Curriculum	lds	
	Curriculum	Curriculum	Curriculum	Curriculum		Living
Academic Year 2025-2026	Y3	¥4	Y5	Y6		
Academic Year 2025-2026	Year 3 Opening Worlds	Year 4 Opening Worlds	Year 5 Opening Worlds	Year 5 Opening Worl	lds	
	Curriculum	Curriculum	Curriculum	Curriculum	2	traditions
					0.00	
Academic Year 2026-2027	Y3	¥4	Y5	Y6		
	Year 3 Opening Worlds	Y4 Opening Worlds	Year 5 Opening Worlds	Year 6 Opening Worl	lds	
	Curriculum	Curriculum	Curriculum	Curriculum		
			Pupils w	ill learn:		
YF	¥1	Y2	Y3	¥4	Y5	¥6
Understanding The Wo	rld Creation: Who	made the world?	Children in Ye	ar 3, 4 and 5 will be e	exploring	Creation: Creation and science – conflicting or
From Development In this sequence, children wi		e, children will explore t		h the Year 3 Openin		complementary?
		d recognise that 'creation' Curriculum (20				In this sequence, children will identify the Christiar
-		<b>.</b> .		: Rama and Sita		views on Genesis 1 and the purpose of this. They
Talking about members Bible.		<b>U U</b>	In this sequence		out one of	will use this to compare how different Christians
of their immediate fami		ny is Christmas special f			ama and Sita.	interpret Genesis 1 as well as make connections to
and community.	Christians?		They explore t		iges before	how Christians view God as a creator. They will
•		vill enable children to			-	explore how many Christians view science and
		irth and why this is			-	faith together.
to them. important for Ch		pristians This will includ	le faith.			Kingdom of God: For Christians, what kind of King
to them.	important for Cl					
- Understanding that so		use the story of the Nat		tories		was Jesus?
	me how Christians u		ivity More Hindu S	<b>tories</b> rom Rama and Sita,	children learn	was Jesus?
- Understanding that so places are special	me how Christians u	use the story of the Nat	ivity More Hindu S Following on f			was Jesus?
- Understanding that so places are special to members of their	me how Christians u to guide their ac Christmas.	use the story of the Nat	ivity More Hindu S Following on f about other st	rom Rama and Sita,	his includes the	was Jesus? In this sequence, children will explore biblical texts in relation to the kingdom of God, showing an
- Understanding that so places are special to members of their community.	me how Christians u to guide their ac Christmas. Being Special: V	use the story of the Nat ctions and beliefs at	ivity More Hindu S Following on f about other st story of Manu	rom Rama and Sita, cories in Hinduism. T	his includes the , leading into	was Jesus? In this sequence, children will explore biblical texts in relation to the kingdom of God, showing an awareness of different interpretations for different
<ul> <li>Understanding that so places are special</li> <li>to members of their</li> <li>community.</li> <li>Recognising that peop</li> </ul>	me how Christians u to guide their ac Christmas. Being Special: V le In this sequence	use the story of the Nat ctions and beliefs at Vhere do we belong?	ivity More Hindu S Following on f about other si story of Manu e learning abou	rom Rama and Sita, cories in Hinduism. T and Matsya the fish	his includes the , leading into bols. The	was Jesus? In this sequence, children will explore biblical texts in relation to the kingdom of God, showing an awareness of different interpretations for different
- Understanding that so places are special to members of their community. - Recognising that peop have different beliefs	me how Christians u to guide their ac Christmas. Being Special: V In this sequence journey into exp	use the story of the Nat ctions and beliefs at <b>Vhere do we belong?</b> e, children will begin the	ivity More Hindu S Following on f about other si story of Manu learning abou children explo	rom Rama and Sita, cories in Hinduism. T and Matsya the fish t Vishnu and his sym	his includes the , leading into bols. The s changed over	was Jesus? In this sequence, children will explore biblical texts in relation to the kingdom of God, showing an awareness of different interpretations for different Christians. Children will explore how Christians put
<ul> <li>Understanding that so places are special</li> <li>members of their</li> <li>community.</li> <li>Recognising that peop</li> <li>have different beliefs</li> <li>and celebrate special</li> </ul>	me how Christians u to guide their ac Christmas. Being Special: V Ie In this sequence journey into exp alongside contin	use the story of the Nat ctions and beliefs at <b>Vhere do we belong?</b> e, children will begin the oloring other faiths,	ivity More Hindu S Following on f about other st story of Manu learning abou children explo time, before s	rom Rama and Sita, cories in Hinduism. T and Matsya the fish t Vishnu and his sym re how Hinduism ha tudying Arjuna and H	his includes the , leading into bols. The s changed over	was Jesus? In this sequence, children will explore biblical texts in relation to the kingdom of God, showing an awareness of different interpretations for different Christians. Children will explore how Christians put their beliefs into practice, as well as make
• Understanding that so blaces are special to members of their community. • Recognising that peop nave different beliefs and celebrate special	me how Christians u to guide their ac Christmas. Being Special: V Ie In this sequence journey into exp alongside contir understanding c	use the story of the Nat ctions and beliefs at <b>Vhere do we belong?</b> e, children will begin the ploring other faiths, nuing to strengthen thei	ivity More Hindu S Following on f about other si story of Manu children explo ir time, before s will Living Hindu T	rom Rama and Sita, cories in Hinduism. T and Matsya the fish t Vishnu and his sym re how Hinduism ha tudying Arjuna and H	his includes the , leading into bols. The s changed over Krishna.	was Jesus? In this sequence, children will explore biblical texts in relation to the kingdom of God, showing an awareness of different interpretations for different Christians. Children will explore how Christians put their beliefs into practice, as well as make connections between the Christian belief of
- Understanding that so	me how Christians u to guide their ac Christmas. Being Special: V le In this sequence journey into exp alongside contir understanding c learn about bap	use the story of the Nat ctions and beliefs at <b>Vhere do we belong?</b> e, children will begin the ploring other faiths, nuing to strengthen thei of Christianity. Children	ivity More Hindu S Following on f about other st story of Manu learning abou children explo time, before s will Living Hindu T ths After explorin	rom Rama and Sita, cories in Hinduism. T and Matsya the fish t Vishnu and his sym re how Hinduism ha tudying Arjuna and H raditions	his includes the , leading into bols. The s changed over Krishna.	was Jesus? In this sequence, children will explore biblical texts in relation to the kingdom of God, showing an awareness of different interpretations for different Christians. Children will explore how Christians put their beliefs into practice, as well as make connections between the Christian belief of 'kingdom of God' and issues, problems and

celebrations. Children study how people of the

and Shiva, and the festival Parvati.

Hindu faith worship, the importance of Ganesha

faiths celebrate this.

an Easter Garden?

Salvation: Why do Christians put a cross in

well-known Hindu stories, Rama and Sita. They explore the story through stages before ending the

In this sequence, children will recognise that	Judaism: Abraham, Isaac and Jacob	sequence on understanding the importance of the
creation and incarnation are part of the 'big	As with their study of Hinduism, in this sequence,	story to people of the Hindu faith.
story' in the Bible. Children will hear stories	children are introduced to Judaism through	More Hindu Stories
about Holy Week and Easter from the Bible	stories. They begin this sequence by learning	Following on from Rama and Sita, children learn
alongside the importance of Christian belief	about the Hebrew bible before exploring,	about other stories in Hinduism. This includes the
in Jesus' death and resurrection.	chronologically, the story of Abram and Sarai,	story of Manu and Matsya the fish, leading into
Cross Faith Study: What places are special	Abram and Abraham, Abraham and his son Isaac,	learning about Vishnu and his symbols. The
and why?	Isaac and Rebekah and finally, the story of Jacob	children explore how Hinduism has changed over
In this unit, children will discover that there	and Rachel.	time, before studying Arjuna and Krishna.
are different places where people go to	Judaism: Joseph, Moses and the Exodus	Living Hindu Traditions
worship and the religions that these people	In the second part of the study of Judaism,	After exploring Hindu stories and their importance;
believe in. Children will explore different	children will continue to explore the faith through	in this sequence children learn about Hindu beliefs
objects that are important to different	stories, in particular the story of Joseph –	through their traditions and celebrations. Children
beliefs and why.	enabling children to make cross-curricular links to	study how people of the Hindu faith worship, the
Cross Faith Study: What times/stories are	their history learning on Egypt. Children then	importance of Ganesha and Shiva, and the festival
special and why?	learn about Moses and the commandments,	Parvati.
Following on from the previous sequence,	before completing the sequence by studying why	
children will study times and stories that are	the stories are so important to Jews.	
special to different faiths, and understand	Judaism: The kings, the temple and living as a	
why these are important.	Jew	
	Following on from the close of the previous	
	sequence, children continue to study Moses and	
	the Jewish escape from Egypt. Through the story	
	of an epic journey, children learn about the	
	Torah, written by Moses before his death, and	
	the city of Jericho.	
	Children then learn about two kings, Saul and	
	David, before learning about King Solomon and	
	the importance of Jewish temple.	
	At the end of the sequence of teaching, children	
	learn about worship in Judaism.	

#### IMPACT

Children will show achievement through independently applying the knowledge learned; this will be evidenced through:

- Building and revisiting a knowledge schema throughout the unit and before and after each lesson, with a focus on key vocabulary.
- Answering retrieval questions to support recall and committing information to their long-term memories.
- Understanding and using prior knowledge, from current or previous year groups', alongside the unit, making connections and thinking about similarities, differences, and connections.

- Displays and knowledge schema creation.
- Lesson observations and subject leader discussions with pupils.
- Pupil voice opportunities for the children to reflect on their own learning and progression.
- End of unit synoptic tasks.

